

**DEPARTMENT OF NEW HAMPSHIRE
VETERANS OF FOREIGN WARS OF THE U.S.
DISTRICT MEETING REPORT FORM
(Post Commander's Report Form for District Meetings)**

NAME OF POST: _____ POST NUMBER: _____
LOCATION: _____ DISTRICT: _____

THIS REPORT IS TO BE SUBMITTED TO YOUR DISTRICT COMMANDER AT YOUR NEXT DISTRICT MEETING. IF YOU ARE UNABLE TO ATTEND, PLEASE ENSURE THE POST OFFICER REPRESENTING YOUR POST AT THE DISTRICT MEETING PROVIDES IT TO YOUR DISTRICT COMMANDER. **POST REPRESENTATION IS REQUIRED AT EVERY DISTRICT MEETING.**

MEMBERSHIP TO DATE: TOTAL PREVIOUS YEAR: _____ TOTAL CURRENT _____
NEW ANNUAL MEMBERS _____ REINSTATED MEMBERS _____ NEW LIFE MEMBERS _____
CURRENT LIFE MEMBERS _____ NEEDED FOR 100% _____ CURRENT % _____

QUARTERMASTER BONDED (Amount and ending date): _____

DATE OF LAST TRUSTEES REPORT OF AUDIT: _____

DATE OF LAST POST INSPECTION: _____

POPPY PURCHASED THIS YEAR (Amount): _____

HAS POST REGISTERED A DELEGATE TO THE NATIONAL CONVENTION: YES: ___ NO: ___

REQUIRED DONATIONS:		PROGRAM REPORTS:	DATE OF LAST REPORT
MANCHESTER V.A.	YES ___ NO ___	AMERICANISM	_____
TEACHERS PROGRAM:	YES ___ NO ___	COMMUNITY SERVICE	_____
WHITE RIVER V.A.	YES ___ NO ___	BUDDY POPPY	_____
MANCHESTER VA CHRISTMAS:	YES ___ NO ___	SAFETY	_____
NATIONAL HOME:	YES ___ NO ___	YOUTH ACTIVITIES	_____
WRJ VA CHRISTMAS:	YES ___ NO ___	LEGISLATIVE	_____
N.H. VETERANS HOME:	YES ___ NO ___	PUBLICITY	_____
NH VETS CHRISTMAS:	YES ___ NO ___	POST SERVICE OFFICER	_____
VMS:	YES ___ NO ___	HOSPITAL	_____
VETERANS RELIEF FUND:	YES ___ NO ___	SCHOLASTIC AWARDS/ SCHOLARSHIPS	_____
VOICE OF DEMOCRACY:	YES ___ NO ___	VETERANS & FAMILY SUPPORT	_____
WAYS AND MEANS:	YES ___ NO ___	DECEASED VETERANS / RENDERING HONORS	_____
PATRIOT PEN:	YES ___ NO ___		
COMMANDERS' SPECIAL PROJECT:	YES ___ NO ___		
HOMELESS VETS:	YES ___ NO ___		
NATIONAL VFW DISASTER RELIEF	YES ___ NO ___		

DOES POST NEED ASSISTANCE FROM DISTRICT/DEPARTMENT: YES: ___ NO: ___

If Yes, What? How?

